

# EARLY CHILDHOOD CARE AND EDUCATION RECRUITMENT/REFERRAL FORM



Please return form to:

Listed below are several high quality program options for which your child may be eligible. The goal of this form is to identify the best options for your child and family.

**Please check all programs in which you are interested:**

- Nash/Rocky Mount Pre-Kindergarten Program
- Edgecombe County Pre-Kindergarten Program
- NC Pre-K Program



*To participate in these programs your child must be four years old on or before August 31.*

- Head Start
- Smart Start Scholarship Program/ Down East Partnership for Children
- Department of Social Services (DSS) Child Care Subsidy
- All programs in which I may qualify



You must apply to DSS and/or Head Start using their application process. Checking these boxes does not mean your application has been sent to these agencies.

**Please include the following attachments:**

- One child information form for each child that needs services
- Certified Birth Certificate
- Two months of paystubs for the parents/guardians in the house of the child applied for or a wage form signed by the employer (Required for DSS, Smart Start Scholarship, NC Pre-K)
- Copy of most recent Health Assessment/Well-child Visit Report (Required for NC Pre-K)
- Copy of current Immunization Record (Required for NC Pre-K)
- Written documentation of any other sources of income: WFFA, Social Security (SSA), SSI Disability, Child Support, etc. (Required for DSS, Smart Start Scholarship, NC Pre-K)
- Proof of Residence
- Class schedules for any parent/guardian who is attending school

**Please review all information to ensure you have filled out the form completely. You must sign below.**

The Early Care & Education Programs that may receive a copy of this form include:

- |  |   |  |
|--|---|--|
| • Department of Social Services Child Care Subsidy | • NC Pre-Kindergarten Programs            | • Head Start   |
| • Edgecombe or Nash County Health Department       | • Public School Pre-Kindergarten Programs | • Smart Start Scholarship Program/Down East Partnership for Children |

I give permission for my child to be assessed and referred to the Early Care & Education program(s) listed above, by forwarding to the appropriate program a copy of this form and any other necessary information. Representatives from any of the indicated Early Care & Education agencies have my permission to confirm all of the information on this form.

I understand that additional information may be requested after my eligibility for a particular program has been determined.

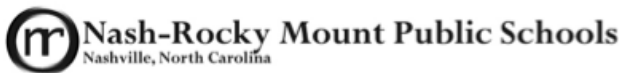
I certify that all of the information above is subject to verification, is true and correct and that all income is reported to the best of my ability.

**Signature of Parent/ Guardian completing this form:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*\*If guardian signs, official documentation of guardianship will be required.*

**FOR AGENCY USE ONLY:**

Wait List: \_\_\_\_\_ Child's Name: \_\_\_\_\_ Date of Application: \_\_\_\_/\_\_\_\_/\_\_\_\_ School Year: \_\_\_\_\_



**PARENT/GUARDIAN INFORMATION**

|  |   |
|--|---|
| Parent/Guardian Name: _____  |   |
| <b>Parent/Guardian Relationship to Child:</b><br><input type="checkbox"/> Mother<br><input type="checkbox"/> Father<br><input type="checkbox"/> Guardian<br><input type="checkbox"/> Other: _____  | <b>Do the children you are applying for live with you?</b><br><input type="checkbox"/> Yes<br><input type="checkbox"/> No, the child lives with: _____  |
| Home Address: _____<br><small>Street, City, State, Zip Code</small>  | Mailing Address: _____<br><small>Street or PO, City, State, Zip Code</small><br><i>(If different than home)</i>   |
| <b>How many addresses have you and your child had in the past year?</b><br><input type="checkbox"/> 1 <input type="checkbox"/> 2-3 <input type="checkbox"/> 4-5 <input type="checkbox"/> 6-7 <input type="checkbox"/> 8 or more  |   |
| <b>Best phone number to reach you:</b> _____<br><input type="checkbox"/> Home<br><input type="checkbox"/> Cell<br><input type="checkbox"/> Work<br><input type="checkbox"/> Other: _____   | <b>Second best phone number to reach you:</b> _____<br><input type="checkbox"/> Home<br><input type="checkbox"/> Cell<br><input type="checkbox"/> Work<br><input type="checkbox"/> Other: _____ |
| Email address: _____   |   |
| <b>County You Live In:</b> <input type="checkbox"/> Nash <input type="checkbox"/> Edgecombe<br><input type="checkbox"/> Other _____  | <b>School District You Live In:</b> <input type="checkbox"/> ECPS <input type="checkbox"/> NRMPs<br><input type="checkbox"/> Other _____  |
| Your Date of Birth: _____  | <b>*Your Social Security Number:</b> _____<br><small>*Required for DSS only</small>   |
| <b>Parent/Guardian Race/Ethnicity:</b><br><i>(please check all that apply)</i><br><input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Latino/Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Pacific Islander<br><input type="checkbox"/> Native American/Alaskan <input type="checkbox"/> Middle Eastern <input type="checkbox"/> Other _____ |   |
| <b>Marital Status:</b> <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed  |   |
| <b>Education Level:</b><br><input type="checkbox"/> In High School <input type="checkbox"/> Dropped Out of High School <input type="checkbox"/> High School Diploma or GED<br><input type="checkbox"/> In College <input type="checkbox"/> College Graduate <input type="checkbox"/> Masters Degree  |   |

**SCHOOL INFORMATION – If you are attending school or training you must attach a class schedule to this form.**

|  |  |
|--|--|
| <b>Are you currently in school, college, or enrolled in a GED or other training program?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO<br><b>If yes, Name of School or Program:</b> _____ |  |
| <b>How many hours are you taking?</b><br><input type="checkbox"/> Full-time Status (12 hours or more)<br><input type="checkbox"/> Part-time Status (less than 12 hours)                                  | <b>If you are enrolled in college, is the program primarily online?</b><br><input type="checkbox"/> YES<br><input type="checkbox"/> NO |

**EMPLOYMENT/INCOME INFORMATION – If you are employed you must provide two months of pay stubs or have your employer complete the attached wage form.**

|  |  |
|--|--|
| Employer: _____  | <input type="checkbox"/> Unemployed<br><input type="checkbox"/> Seeking Employment   |
| Employer's Phone Number: _____   | Date You Were Hired: _____   |
| <b>Number of Hours Worked Each Week:</b> _____<br><b>How often are you paid?</b><br><input type="checkbox"/> Weekly<br><input type="checkbox"/> Every Two Weeks<br><input type="checkbox"/> Monthly<br><input type="checkbox"/> Bi-Monthly | <b>Does your family receive assistance from the Food and Nutrition Program (Food Stamps)?*</b> <input type="checkbox"/> YES <input type="checkbox"/> NO<br><small>*For DSS Only</small><br><b>If yes, please provide FNS ID #:</b> _____ |

## SECOND PARENT/GUARDIAN INFORMATION

Is there another parent or guardian that lives in the home with the child/children?  YES  NO

If yes, please complete the following information for that person:

|  |  |  |
|--|--|--|
| Second Parent/Guardian Name: _____   |  |  |
| <b>Relationship to Child:</b><br><input type="checkbox"/> Mother<br><input type="checkbox"/> Father<br><input type="checkbox"/> Guardian<br><input type="checkbox"/> Other: _____  | <b>Second Parent/Guardian Date of Birth:</b> _____ | <b>*Second Parent/Guardian Social Security Number:</b><br>_____<br><small>*Required for DSS only</small> |
| <b>Marital Status:</b> <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed  |  |  |
| <b>Education Level:</b> <input type="checkbox"/> In High School <input type="checkbox"/> Dropped Out of High School <input type="checkbox"/> High School Diploma or GED<br><input type="checkbox"/> In College <input type="checkbox"/> College Graduate <input type="checkbox"/> Masters Degree   |  |  |
| <b>Parent/Guardian Race/Ethnicity:</b> <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Latino/Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Pacific Islander<br><small>(please check all that apply)</small> <input type="checkbox"/> Native American/Alaskan <input type="checkbox"/> Middle Eastern <input type="checkbox"/> Other _____ |  |  |

## SECOND PARENT/GUARDIAN SCHOOL INFORMATION – *If you are attending school or training you must attach a class schedule to this form.*

|   |  |
|---|--|
| Are you currently in school, college, or enrolled in a GED or other training program? <input type="checkbox"/> YES <input type="checkbox"/> NO                          |  |
| If yes, Name of School or Program: _____  |  |
| <b>How many hours are you taking?</b><br><input type="checkbox"/> Full-time Status (12 hours or more)<br><input type="checkbox"/> Part-time Status (less than 12 hours) | <b>If you are enrolled in college, is the program primarily online?</b><br><input type="checkbox"/> YES<br><input type="checkbox"/> NO |

## SECOND PARENT/GUARDIAN EMPLOYMENT/INCOME INFORMATION – *If you are employed you must provide two months of pay stubs or have your employer complete the attached wage form.*

|  |  |
|--|--|
| <b>Employer:</b> _____   | <input type="checkbox"/> Unemployed<br><input type="checkbox"/> Seeking Employment   |
| <b>Employer's Phone Number:</b> _____  | <b>Date You Were Hired:</b> _____  |
| <b>Number of Hours Worked Each Week:</b> _____<br><b>How often are you paid?</b><br><input type="checkbox"/> Weekly<br><input type="checkbox"/> Every Two Weeks<br><input type="checkbox"/> Monthly<br><input type="checkbox"/> Bi-Monthly | <b>Does your family receive assistance from the Food and Nutrition Program (Food Stamps)?*</b> <input type="checkbox"/> YES <input type="checkbox"/> NO<br><small>*For DSS Only</small><br><b>If yes, please provide FNS ID #:</b> _____ |

**ADDITIONAL INCOME INFORMATION**

List the amounts of the following income sources that you receive - write in \$0 if none is received.

|   | Amount Per Month | Parent/Guardian receiving | You must provide written documentation for all additional income sources. |
|---|------------------|---------------------------|---|
| WFFA (Work First)   | \$               |                           |   |
| Social Security (SSA)   | \$               |                           |   |
| SSI Disability  | \$               |                           |   |
| Child Support<br><input type="checkbox"/> Court Ordered <input type="checkbox"/> Direct | \$               |                           |   |
| Unemployment Benefits   | \$               |                           |   |
| Other: _____  | \$               |                           |   |

**HOUSEHOLD INFORMATION**

Please list **ALL** individuals who live at the home address listed on the first page, including child:

| Name                 | Date of Birth     | Relationship to Child |
|----------------------|-------------------|-----------------------|
| <i>Ex. Joe Smith</i> | <i>01/01/1988</i> | <i>Father</i>         |
|                      |                   |                       |
|                      |                   |                       |
|                      |                   |                       |
|                      |                   |                       |
|                      |                   |                       |

Total number of family members: \_\_\_\_\_

Do you have transportation to consistently take child to and from child care/pre-school?  YES  NO

Is a parent/guardian of the child actively serving in the military?  YES  NO

What language is spoken in the home most of the time? \_\_\_\_\_

Does your family lack a fixed regular and adequate nighttime residence?  YES  NO

*This may include sharing the housing of other persons due to loss of housing, economic hardship or similar reason; living in hotels, motels or camping grounds; living in emergency or transitional shelters; or awaiting foster care placement.*

Please check any of the following family challenges that you experienced in the last year:

- Work hours reduced or laid off from work
- Substance abuse
- Incarceration
- Reported child abuse and/or neglect
- Physical challenge or chronic illness
- Mental health services
- Domestic violence



## ***CHILD #1 INFORMATION***

Please complete one form for each child that needs services.

|  |  |
|--|--|
| <b>Child's Full Name:</b><br>(as on birth certificate) _____   |  |
| <b>Child's Date of Birth:</b> _____  | <b>Child's Social Security Number:</b> _____ |
| <b>Child's Gender:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female   |  |
| <b>Child's Race/Ethnicity:</b><br>(please check all that apply) <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Latino/Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Pacific Islander<br><input type="checkbox"/> Native American/Alaskan <input type="checkbox"/> Middle Eastern <input type="checkbox"/> Other _____ |  |
| <b>Child's Language:</b> If your child has started talking, what language is spoken?<br><input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other _____   |  |
| <b>Family Status:</b><br>(check only one box)    This child lives with:<br><input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Mother & Father <input type="checkbox"/> Guardian <input type="checkbox"/> Other: _____  |  |

## **CHILD CARE INFORMATION**

**What is your child's current child care status?**

Enrolled in a child care facility (center or home)

Name of facility: \_\_\_\_\_

Previously enrolled in a child care facility (center or home) but no longer attending

Name of facility: \_\_\_\_\_ Month/Year child last attended child care: \_\_\_\_\_

Utilizing Family-Friend-Neighbor Network

Person caring for child (grandparent, neighbor, etc.): \_\_\_\_\_

No child care being used at this time (parent cares for child)

**Are you currently receiving financial assistance for child care?**    YES    NO

If yes, name of agency: \_\_\_\_\_

## **SPECIAL NEEDS AND SERVICES**

**Has your child received any of the following services within the past year?**

IFSP (Individualized Family Service Plan):    YES    NO    Don't know

CDSA (Children's Developmental Services Agency):    YES    NO    Don't know

IEP (Individualized Education Plan):    YES    NO    Don't know

Child welfare:    YES    NO    Don't know

Foster care:    YES    NO    Don't know

**Does your child have health insurance?**    Medicaid    Private Insurance    No Insurance

**Does your child have a developmental or educational challenge?**    YES    NO    Don't know

If yes, please explain: \_\_\_\_\_

**Does your child have a physical challenge or chronic illness?** (for example: cerebral palsy, asthma)

YES    NO    Don't know    If yes, please explain: \_\_\_\_\_

**Has your child had a well-child visit or health assessment in the last 12 months?**    YES    NO



# WAGE FORM

## Early Childhood Care and Education Recruitment/ Referral

In order to determine eligibility for DSS or the DEPC Smart Start Scholarship Program for child care assistance, it is necessary for you to provide proof of income.

**If you do not have paystubs**, please have your **current employer complete and sign** the following form. Please list gross wages for two months prior to the current month. Please complete for **each** parent/guardian.

---

Name Parent/Guardian #1: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Employer Phone #: \_\_\_\_\_

Hire Date: \_\_\_\_\_ Rate of Pay per hour: \$ \_\_\_\_\_ Hours worked per week \_\_\_\_\_

How often paid:  Weekly  Every two weeks  Monthly  Bi-Monthly

**Please complete:** (Use last 2 months pay periods) **INCLUDING OVERTIME**

| Date of Pay (Received) | Gross Pay (before deductions) | # of hours worked (per pay period) | Regular Pay | Overtime Pay |
|------------------------|-------------------------------|------------------------------------|-------------|--------------|
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |

Employer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer/Company: \_\_\_\_\_

---

Name Parent/Guardian #2: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Employer Phone #: \_\_\_\_\_

Hire Date: \_\_\_\_\_ Rate of Pay per hour: \$ \_\_\_\_\_ Hours worked per week \_\_\_\_\_

How often paid:  Weekly  Every two weeks  Monthly  Bi-Monthly

**Please complete:** (Use last 2 months pay periods) **INCLUDING OVERTIME**

| Date of Pay (Received) | Gross Pay (before deductions) | # of hours worked (per pay period) | Regular Pay | Overtime Pay |
|------------------------|-------------------------------|------------------------------------|-------------|--------------|
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |
|                        |                               |                                    |             |              |

Employer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer/Company: \_\_\_\_\_





**NASH/EDGEcombe  
PRE-KINDERGARTEN HEALTH ASSESSMENT REPORT**

**PARENT COMPLETE**

**Personal Data** \*Please bring your child's shot records with you to this visit\*

Please Print Clearly – See other side for more required information. Please present completed form to your child's school.

Child's Name: \_\_\_\_\_ (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_ (mm/dd/yyyy)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

- Yes No
- Are you concerned about your child's health, weight, development, or behavior?
  - Does anyone in your family have a condition that has affected their health, weight, development, or behavior? (Please explain in the comments section)
  - Has your child been seen by a provider for any health, weight, development, or behavior concern?
  - Has your child had a dental exam by a dentist in the last 12 months?
  - Has your child had a well-child visit or check-up in the last 12 months?

Comments: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Parental Consent: I agree to allow my child's health care provider and school personnel to discuss information on this form and allow the Department of Health and Human Services to collect and analyze information from this form to better understand health needs of children in NC. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Recommendations to School Personnel Based on Health Assessment**

No Recommendations, Concerns, or Needs  Requesting School Follow Up

Medication  Child takes medication for specific health conditions List Medications: 1. \_\_\_\_\_ 3. \_\_\_\_\_

Allergy  Medication must be given and/or available at school 2. \_\_\_\_\_ 4. \_\_\_\_\_

Food: \_\_\_\_\_  Insect: \_\_\_\_\_  Medicine: \_\_\_\_\_  Other: \_\_\_\_\_

Type of allergic reaction:  Anaphylaxis  Local Reaction  Epinephrine Auto-Injector  Other: \_\_\_\_\_  None

Developmental Concerns Identified – Child needs referral to school support team for further evaluation. (See comments below)

Special Diet Guidance: \_\_\_\_\_

Health-Related Recommendations to Enhance School Performance (For example: siting near the front of classroom, special equipment needs). Please specify: \_\_\_\_\_

School Health Forms Attached  School Medication Authorization Form  Diabetes Care Plan  Asthma Action Plan  Health Care Plan(s) List Condition \_\_\_\_\_

Comments: \_\_\_\_\_

**Was this assessment completed in the child's regular health care provider's office?**  Yes  No  
*If no, please provide a copy to the child's parent to give to the child's regular health care provider.*

**Health Care Provider's Certification – Attach a copy of the immunization record. Complete ALL screenings.**  
*I certify that the information on this form is accurate and complete to the best of my knowledge.*

Provider's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Provider's Signature: \_\_\_\_\_  
Practice/Clinic Name: \_\_\_\_\_  
Practice/Clinic Address: \_\_\_\_\_  
Practice Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Provider Stamp Here

**HEALTH CARE PROVIDER COMPLETE**

**PARENT COMPLETE**

**Personal Data**

Child's Birth Date: \_\_\_/\_\_\_/20\_\_\_ (mm/dd/yyyy) Race:  1 Other Non-White  2 White  3 Black  4 American Indian  5 Chinese  
 County of Residence: \_\_\_\_\_ Zip Code: \_\_\_\_\_  6 Japanese  7 Hawaiian  8 Filipino  9 Other Asian  10 Unknown  
 School your child will be attending: \_\_\_\_\_ Sex:  1 Male  2 Female Hispanic or Latino Origin:  1 Yes  2 No  
 Child has:  1 Medicaid  2 Private Insurance/HMO  3 No Insurance  4 Other: \_\_\_\_\_  
 Place where your child gets regular health care:  1 Health Department  2 Hospital Clinic  3 Community Health Center  4 Private Doctor/HMO  5 Other: \_\_\_\_\_  6 No regular place  
 Doctor/Practice Name: \_\_\_\_\_ Dentist Name: \_\_\_\_\_

**Date of Health Assessment:** \_\_\_/\_\_\_/\_\_\_ - Assessment must be completed no more than 12 months prior to child's first day of Pre-K  
*The health assessment must be conducted by a physician licensed to practice medicine, a physician's assistant as defined in General Statute 90-18, a certified nurse practitioner, or a public health nurse meeting the state standards for Health Check Services.*

**Immunizations – Attach a copy of the immunization record.**

**Pertinent Illnesses, Risks or Developmental Problems:** (Please check all that apply)

Allergy  Cerebral Palsy  Enuresis (Daytime)  Obesity  Tuberculosis  At-Risk for TB  
 Anemia  At-Risk for Anemia  Cystic Fibrosis  Genetic Disorders  Orthopedic Conditions  Vision Disorders  
 Asthma  Dental Conditions  Heart Conditions  Prematurity (<32 wks. EGA)  Other: \_\_\_\_\_  
 Attention/Learning  Diabetes  Hearing Disorders  Seizures/Convulsions  None  
 Bleeding Disorder  Emotional/Behavioral  Kidney Disorders  Sickle Cell Anemia  Trait  
 Cancer/Leukemia  Encopresis  Lead (Hx of >10 mcg/dL)  At-Risk  Test Done  Speech/Language

**Screening Results – Screenings MUST be completed and scored for ALL children who may be enrolling in an NC Pre-K program.**

| Developmental  |   | Hearing   |  |       | Vision |            |   |          |     |                   |  |
|--|---|---|--|-------|--------|------------|---|----------|-----|-------------------|--|
| <p><b>Screening Tool(s) Used:</b> <input type="checkbox"/> 1 PEDS <input type="checkbox"/> 4 PSC<br/> <input type="checkbox"/> 2 ASQ <input type="checkbox"/> 5 ASQ-SE</p> <p><b>Developmental Domains:</b></p> <p>Emotional/Social 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/></p> <p>Problem Solving 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/></p> <p>Language/Communication 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/></p> <p>Fine Motor Skills 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/></p> <p>Gross Motor Skills 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/></p> <p><b>Comments:</b> _____</p> | <p>Within Concern Referred to<br/>                     Normal Identified Specialist</p> | <p>Hearing 1000 Hz 2000 Hz 4000 Hz</p> <p>Right <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p>Left <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p>Indicate Pass (P) or Refer (R) in each box. Refer means any failure at any frequency in either ear at &gt;20dB.</p> <p><b>Screening Tool Used:</b> <input type="checkbox"/> 1 OAE <input type="checkbox"/> 2 Audiometry</p> <p><input type="checkbox"/> 1 Pass<br/> <input type="checkbox"/> 2 Scheduled for re-screen due to middle ear fluid.<br/>                     Re-screen apt. in _____ weeks.<br/> <input type="checkbox"/> 3 Referral to audiologist/ENT (check if YES)<br/> <input type="checkbox"/> 4 Child has previously diagnosed hearing loss.<br/>                     Screening is not necessary.</p> | <p><b>Please remember that vision screening is not a substitute for a comprehensive eye examination.</b></p> <table border="1"> <tr> <td>Right</td> <td>Left</td> <td>Stereopsis</td> <td><input type="checkbox"/> Pass <input type="checkbox"/> Fail</td> </tr> <tr> <td>Far: 20/</td> <td>20/</td> <td>Acuity Test Used:</td> <td></td> </tr> </table> <p><b>Was test performed with corrective lenses?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><input type="checkbox"/> 1 Pass (Acuity, Stereopsis, &amp; Symptoms)<br/> <input type="checkbox"/> 2 Referral to eye doctor (check if YES) Refer if worse than 20/40 in either or both eyes, a two line difference between eyes, unable to test, failed stereopsis, or signs of disease.<br/> <input type="checkbox"/> 3 Child has a diagnosed vision condition and has had an eye exam in the last 12 months. Screening is not necessary.</p> | Right | Left   | Stereopsis | <input type="checkbox"/> Pass <input type="checkbox"/> Fail | Far: 20/ | 20/ | Acuity Test Used: |  |
| Right  | Left  | Stereopsis  | <input type="checkbox"/> Pass <input type="checkbox"/> Fail  |       |        |            |   |          |     |                   |  |
| Far: 20/   | 20/   | Acuity Test Used:   |  |       |        |            |   |          |     |                   |  |

**HEALTH CARE PROVIDER COMPLETE**

**Physical Examination**

Weight: \_\_\_\_\_ lbs. Height: \_\_\_\_\_ ft. \_\_\_\_\_ in.  
 Body Mass Index (BMI) – for age: \_\_\_\_\_  
 1 Underweight (< 5%ile)  
 2 Healthy Weight (5%ile to < 85%ile)  
 3 Overweight (85%ile to < 95%ile)  
 4 Obese (>95%ile)  
 Blood Pressure: \_\_\_\_\_ / \_\_\_\_\_  
 1 Within Normal Range  2 >90<sup>th</sup> percentile (\_\_\_\_\_%ile)

|                  | Normal                   | Abnormal                 |
|------------------|--------------------------|--------------------------|
| HEENT            | <input type="checkbox"/> | <input type="checkbox"/> |
| Dental/Oral      | <input type="checkbox"/> | <input type="checkbox"/> |
| Lungs            | <input type="checkbox"/> | <input type="checkbox"/> |
| Cardiac          | <input type="checkbox"/> | <input type="checkbox"/> |
| Abdomen          | <input type="checkbox"/> | <input type="checkbox"/> |
| Neurological     | <input type="checkbox"/> | <input type="checkbox"/> |
| Back/Extremities | <input type="checkbox"/> | <input type="checkbox"/> |
| Genital          | <input type="checkbox"/> | <input type="checkbox"/> |
| Skin             | <input type="checkbox"/> | <input type="checkbox"/> |

**Comments:** \_\_\_\_\_